

NO. 66071

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 15 2000

Returned to applicant for correction MAR 02 2000

Corrected application filed _____

Map filed APR 24 2000

The applicant **Conan and Michelle Gubler** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.2 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial and Domestic use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Located within the NW¼ NE¼ of Section 33, Township 12 North, Range 62 East, M.D.B.&M., from which point the northeast corner of said Section 33 bears N. 82° 19' 08" E., at 2,185.20 feet distance.**
6. Place of Use **Lot 5, Lot 6 and the north 25 feet of Lot 7 in the Lund Townsite, White Pine County, Nevada, all within NW¼ NE¼ of Section 33, Township 12 North, Range 62 East, Mount Diablo Base and Meridian.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, electric motor pump**
9. Estimated cost of works **Unknown**
10. Estimated time required to construct works **5 years, the well is an existing domestic well.**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks **The water will be used for a Bed and Breakfast, serving about 25 people, and also the water will be used for domestic use. The existing well is currently serving both houses for domestic use.**

By s/ **Richard E. Fonger**
P.O. Box 362
Ruth, Nevada 89319

Compared gkl/bk hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The place of use shall be restricted to the Bed and Breakfast facility located on the N½ of Lot 5 and Lot 6 of Block 11, as illustrated on the supporting map.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.20 cubic feet per second, but not to exceed 0.438 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 9, 2001

Proof of completion of work shall be filed before:

November 9, 2001

Water must be placed to beneficial use on or before:

October 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 9, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, October A.D. 2000

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

CANCELLED MAR 22 2002 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
Hugh Ricci, P.E. 82
STATE ENGINEER



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